



SHAW AND CROMPTON DISTRICT EXECUTIVE Agenda

Date Tuesday 10 October 2017

Time 6.00 pm

Venue Shaw Lifelong Learning Centre - High Street, Shaw, Oldham, OL2 8TB

- Notes
1. DECLARATIONS OF INTEREST - If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Sian Walter-Browne at least 24 hours before the meeting.
 2. CONTACT OFFICER for this Agenda is Sian Walter-Browne Tel. 0161 770 5151 or email sian.walter-browne@oldham.gov.uk
 3. DISTRICT CO-ORDINATOR is Liz Fryman, tel. 0161 770 5161 or email elizabeth.fryman@oldham.gov.uk
 4. PUBLIC QUESTIONS - Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer no later than 15 minutes prior to the commencement of the meeting.
 5. FILMING - The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE SHAW AND CROMPTON DISTRICT EXECUTIVE IS AS FOLLOWS:

Councillors Blyth, Gloster, Murphy, Sykes, Turner and Williamson (Chair)

Item No

1 Apologies For Absence

2 Urgent Business

Urgent business, if any, introduced by the Chair



3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Minutes of Previous Meeting (Pages 1 - 8)

The Minutes of the meeting held on 25th July 2017 are attached for approval.

6 Petitions

This is a standing item regarding Petitions received, relating to the Shaw and Crompton area, for consideration by the District Executive in accordance with the Council's Petition Protocol. No petitions have been received.

7 101 Non-Emergency Police Number

Andy Burnham, Mayor of Greater Manchester, will be represented by District Superintendent Daniel Inglis.

8 Shaw and Crompton Community Forum (Pages 9 - 12)

For the District Executive to note the minutes of the Shaw and Crompton Community Forum meeting on 25th July 2017.

9 Minutes of the Health and Wellbeing Sub-Group (Pages 13 - 14)

For the District Executive to note the minutes of the meeting of the Health and Wellbeing Sub-Group, held on 14th September 2017.

10 Full Circle Summer Holiday Provision Update (Pages 15 - 18)

11 Shaw and Crompton Budget Report (Pages 19 - 22)

To update the District Executive on the budget position.

12 District Dementia Champion Nomination (Pages 23 - 26)

The District Executive is asked to nominate an elected member to become the Dementia Champion for their District.

13 Date of Next Meeting

The next meeting of the Shaw and Crompton District Executive will be held on Tuesday, 5th December 2017 at 6.00 p.m.